

INDUSTRIAL TECHNOLOGY COMPETITION

LIST OF CONTESTANTS BY CONTEST (PLEASE TYPE)

Return Forms on/before March 9, 2007 to:

Greg Worne
 Technology and Applied Science
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PLEASE MAKE A COPY OF THIS FORM FOR YOUR OWN RECORDS.

SCHOOL	
SCHOOL ADDRESS	
CITY/STATE/ZIP	
INSTRUCTOR	
School Phone	School Fax
Faculty e-mail address (give only if you read daily!)	

Please fill in your student's names in the area they will compete in. **THE NAMES MUST BE TYPED.** Check the item schedule so that you won't schedule the same student in two events that take place at the same time. The Levels are Level I (Grades 7-9) and Level II (Grades 10-12), unless otherwise indicated; do **not** change the grades indicated (i.e., Technology Bowl, Technology Quiz). **There is a limit of 3 people per event, unless otherwise stated.**

SKILL AREA

Level I (Grades 7-9)

<p>Solar Cooker</p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p>	<p>Mouse Trap Derby</p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p>	<p>Bridge Building</p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p>
<p>Metric 500</p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p>	<p>Technology Bowl</p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p>	<p>Mouse Tractor Pull</p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p>
<p>Technology Quiz</p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p>		

“Carpenter of the Day”

Anticipated # of entries _____

Level II (Grades 10-12)

Solar Cooker

1. _____
2. _____
3. _____

Power

1. _____
2. _____
3. _____

Web Page Design

1. _____
2. _____
3. _____

Metric 500

1. _____
2. _____
3. _____

Technology Quiz

1. _____
2. _____
3. _____

Welding (2 maximum)

1. _____
2. _____

Mouse Trap Derby

1. _____
2. _____
3. _____

Technology Bowl

1. _____
2. _____
3. _____

Mechanical CAD only

1. _____
2. _____
3. _____

Construction Estimating

1. _____
2. _____

Architectural Drafting (CAD only)

1. _____
2. _____
3. _____

Bridge Building

1. _____
2. _____
3. _____

Mouse Traptor Pull

1. _____
2. _____
3. _____

Model Cabin Construction

1. _____
2. _____
3. _____

Problem Solving (1 team per school)

1. _____

“Carpenter of the Day”

Anticipated # of entries _____

Please send this back before March 9, 2007. It will help us know the number of students that will be participating. Thanks to you and your students for the interest and we hope you will have an enjoyable day.